

Gilchrist G.
50

Iland Co. 59.

File 562.

76

Box No. 3rd class.

John Y. Brewster

No. 148

320 v. 1

No 134

Correct on map. Jan. 31. 1848.

& intd. ptd.

Crossland
" " "

Comptrol Patenting Co.
James S. Hudson Esq.

No 494 vol 4

Crossland

Patented
20th Apr. 1848

A. G. Kimbree

Registered
Carton

msb 340 v. 1. nr. 2. in 2nd

Contento. Lucia, hoto.
" 2 Lincoln City.
J. H. Callahan

Nov. 17, 1874

STATE OF TEXAS,
COUNTY OF BEXAR.



FIELD NOTES of a Survey of 320 Acres of Land, made for James O Hudson Assignee of John Y Conwell it being _____ the land to which he is entitled, by Virtue of Certificate No 134 Class 4th issued by the Board of Land Commissioners for the County of Fayette on the 3rd day of Febr 1844

SCALE—4000 varas to the inch.—Variation 10.30 E

Said Survey is No. 507 in District No. 7 Situated on the Waters of Hickory Creek a Branch of the Llano about Twenty five Miles North from San Antonio

Beginning at a Stake Let for the SW Corner of Survey No 505 from which a Post oak 15 in diameter be S 37 W 17 Vrs a Do 14 in diam be S 4 W 18 Vrs thence South at 700 X Branch creek N E at 950 Vrs X Same Branch creek N W 14 90 Vrs a Stake for the SW corner of this Survey from which a Post oak 20 in diam be N 26 E 12 Vrs Do 8 in diam N 63 1/2 W 16 1/2 Vrs thence East 380 Vrs X the Duck Road 130 Vrs X large creek case N E 12 15 Vrs X Spring Branch case North 12 20 Vrs a Stone Mound for the S E corner of this Survey from which an Elm 12 in diameter bears West 15 Vrs a Live oak 4 in diam be S 25 E 16 Vrs thence North 14 90 Vrs a Stake and Mound on the South Boundary line of Survey No 505

thence West 12 20 Vrs with its South boundary line to the place of Beginning

Surveyed October the 7th 1847
13 Bearings mtd ff } Mrs Short }
Eli Areola } chainman

I, James O Hudson Deputy Surveyor, do hereby certify, that the foregoing Survey was made according to law, and that the limits, boundaries and corners, with the marks, natural and artificial, are truly described in the foregoing plat and field notes.

James O Hudson
Deputy Surveyor, Bexar District.

I, John James District Surveyor, Bexar District, do hereby certify, that I have examined the foregoing plat and field notes, and find them correct; and that they are recorded in Book 1 No. 3

page 159
SAN ANTONIO, Oct 7th 5th 1847 } John James, District Surveyor, Bexar District.

File 572 1

Beaver Co 3000000

Filed under 3000000

John J. Criswell

Postmarked

20th Apr. 1849

J. J. Criswell

Recorded in Book
A 103 P 159

C

John J. Criswell

507 320

Nov 507 207-

3-

COUNTY OF BEXAR
STATE OF TEXAS

State of Texas } Know all men by these presents
County of Fayette } that I John Y Criswell of said
State and County have for and in consideration
of fifty Dollars to me in hand paid the receipt
whereof is hereby acknowledged. bargained sold and
transferred unto James P. Hudson all my right claim
and interest in and to the within land certificate
issued to me as my head site by the board of
land Commissioners for the County of Fayette, hereby
relinquishing to the said Jas P Hudson his heirs
and assigns all my said interest in said certificate
and I hereby bind myself my heirs and Administrators
to forever warrant and defend the title of the same to
the said Jas. P. Hudson his heirs and assigns
in witness whereof I hereunto set my hand and seal
- w/ by way of seal this 10th day of Aug^r 1846
Witnesses

John H. Carter

John Y. Criswell

Geo. V. Criswell

John Y. Criswell

Criswell

320

507

State of Texas }
Fayette County } Before me W. B. Butcher Notary Public of said County
personally appeared John H. Carter, one of the subscribing
witnesses to the above instrument, ^{and} upon his oath said, that he
saw John Y. Criswell sign seal and deliver the said
instrument for the uses and purposes therein set forth and
that he signed the same as a witness. Given under
my hand and seal of office this 17th of Nov^r 1846
W. B. Butcher Notary Public
Fayette County

Republic of Texas No 134. 4th Class
County of Fayette

This is to certify that John
M. Criswell has appeared before us the Board
of Land Commissioners for the County afore-
said and proved according to Law that
he arrived in this Republic previous to 1840
and having now received a certificate for
the quantity of Land for which he applies
is entitled to an unconditional grant of
Three Thousand and Twenty acres of
Land in accordance with an act
of Congress approved 16th July 1840

Given under our hands in the
Town of Salsburg. 2nd Feb 1840

J. S. Lester: Chief Clerk
W. J. Hodge } Associates
Olin Drake }

Ex officio Board of Land Commissioners

attest.
W. H. Harrison Clerk
Ex officio C. B. & Comms

File 562
Texas Co. 3rd Class
Mex. Cent. 30 acres
John M. Criswell
John M. Criswell
To B. Conway and
James P. Harrison.

Registered
Carlson